

**Aberporth**

.....TOWN/COMMUNITY COUNCIL

**REGISTER OF MEMBERS' INTERESTS**

Name of Member.....Cllr Sue Lewis.....

**The Council's Code of Conduct requires you to declare personal interests. We ask you to record some types of personal interest within 28 days of your election and to notify us of any changes within 28 days of the change. (There is an exemption from having to declare 'sensitive information'. The Clerk can advise you about this)**

*Please provide details of your interests, as requested below. Please state 'None' where applicable. Please remember that you must declare any relevant interests (including those in this Register) where they relate to matters under consideration at a meeting – please see the Council's Code of Conduct for guidance.*

<b>SECTION 1: FINANCIAL INTERESTS</b>
(a) Give details of any employment or business carried on by you. Community co-ordinator Age Cymru Dyfed  Freelance project officer Aberporth Village Hall
(b) State the name of the person who employs or has appointed you, the name of any firm in which you are a partner, and/or the name of any company for which you are a remunerated Director. Age Cymru Dyfed
(c) State the name of any person, (other than a county council, county borough council, community council, fire authority or National Park authority), who has made a payment to you either in respect of your election or any other expenses incurred by you in carrying out your duties as a Member.  none
(d) State the name of any corporate body which has a place of business or land in the

Council's area, **and** in which you have a beneficial interest in a class of securities of that body that exceeds a nominal value of £25,000 or one hundredth of the total issued share capital of that body.

none

(e) Describe any contract for goods, services or works made between the Council and yourself or a firm in which you are a partner, a company of which you are a remunerated Director, or a body of the description specified in paragraph (d) above.

none

(f) Give the address or other description (sufficient to identify the location) of any land in which you have a beneficial interest\* and which is in the area of the Council.

Foinavon, Cae Dolwen, Aberporth

\* This means being the owner, landlord or tenant of land or property (including your home), other than under a trust.

(g) Give the address or other description (sufficient to identify the location) of any land where the landlord is the Council and the tenant is a firm in which you are a partner, a company of which you are a remunerated Director, or a body of the description specified in paragraph (d) above.

(h) Give the address or other description (sufficient to identify the location) of any land in the Council's area in which you have a licence (whether alone or jointly with others) to occupy for 28 days or longer.

## **SECTION 2: OTHER INTERESTS**

State whether you are a member of, or hold a position of general control or management in any:

- (a) body to which you were appointed or nominated by the Council as its representative
- (b) public authority or body exercising functions of a public nature
- (c) company, industrial and provident society, charity or body directed to charitable purposes
- (d) body whose principle purposes include the influence of public opinion or policy
- (e) trade union or professional association
- (f) private club, society or association operating within the Council's area

School governor Ysgol Aberporth  
School governor Ysgol Uwchradd Aberteifi  
Chair Clynfwy Care Farm CIC  
Chair Friends of Canolfan y Don charity  
Trustee Small World Theatre  
Trustee Span Arts  
Treasurer Brioude Aberteifi Twinning Committee  
League of Friends Cardigan Hospital

### **Declaration**

I have not omitted information that ought to be given in this notice and have not provided information that is materially false or misleading. I agree to give further notice in writing to the Clerk of any change to the interests specified above within 28 days of my becoming aware of it.

**Signed.....Sue Lewis.....**  
**Date...12/4/21.....**

When you have completed this form please return it to the Clerk.